PAN NO AAGAA4813L

MOHAL THEHAR, PO KHANIYARA, TEHSIL DHARAMSHALA, DISTRICT KANGRA H.P. ${\bf BALANCESHEET~AS~ON~31\text{--}03\text{--}2023}$

| Libilities | Detail | Amount | Assets | Detail | Amount |
|---------------------|--------------|--------------|------------------------|--------------|----------------|
| General Fund A/c | | 21,87,073.64 | Fixed Assets | Detail | 6,75,689.00 |
| General Fund A/c | 21,87,073.64 | | (as per Sch-C)) | 6,75,689.00 | 0,75,005.00 |
| (as per schedule-A) | | | | 0,73,007.00 | |
| | | | Investment | | 56,54,098.14 |
| | | | FDRs | 56,54,098.14 | , , |
| Current Liablities | 47,23,906.00 | 47,23,906.00 | | | |
| (as per schedule-B) | 17,23,700.00 | 47,23,700.00 | Current Assets | | |
| | | | (as per schedule-B) | 00.825.00 | 5,75,360.50 |
| | | | Cash in Hand | 90,825.00 | |
| | | | | 12,652.00 | |
| | | * | Bank Accounts | 4,71,883.50 | |
| | | | | | |
| | | | Misc Expernss (Assets) | | GIS 832.00 |
| | | | Preliminary Expenses | 6,480.00 | CAN S |
| | | | Less:-Written off | 648.00 | F.No.033410N |
| Γotal | | 69,10,979.64 | Total | वि | Uh69,10,979.64 |

For Administrative Training & Welfare Society

Place:-Dharamshala Date :- 11/09/2023 * Constitue Training and West of the Property of the Property

As per our report of even date attached

For Ishita Ghai & Co (Chartered Accountants)

> Ishita Ghai Proprietor M.No 548716

UDIN: - 23548716 BGRKPA2800

MOHAL THEHAR, PO KHANIYARA, TEHSIL DHARAMSHALA, DISTRICT KANGRA H.P. GENERAL FUND A/C AS ON 31.03.2023

SCHEDULE-A

| Particular | AMOUNT | PARTICULAR | AMOUNT |
|---------------------------------------|--------------|-------------------------------|--------------|
| , , , , , , , , , , , , , , , , , , , | | By General Fund | 10,28,126.64 |
| | | By Membership fee | 2,000.00 |
| To Balance C/f To Bs | 15,09,384.64 | By Excess Of Income Over Expe | 4,79,258.00 |
| | 15,09,384.64 | | 15,09,384.64 |

FIXED ASSETS FUND AS ON 31.03.2023

| Particular | AMOUNT | PARTICULAR | AMOUNT |
|----------------------|-------------|--------------------------|-------------|
| To Depriciation | 95,901.00 | By Fixed Assets Fund | 7,71,590.00 |
| To Balance C/f To Bs | 6,75,689.00 | | |
| | 7,71,590.00 | Paragrama and the second | 7,71,590.00 |

MEMBERSHIP FEE AS ON 31.03.2023

| Particular | AMOUNT | PARTICULAR | AMOUNT |
|--|----------|---|----------|
| To Transfer to general fund | 2,000.00 | By Fixed Assets Fund | 2,000.00 |
| | | By Membership Fee | 2,000.00 |
| To Balance C/f To Bs | 2,000.00 | | |
| All the paper of the angle of the second | 4,000.00 | Manager 190 Story Area Company of the story | 4,000.00 |

UDIN - 23548716 BGRK PAZ800

PAN NO AAGAA4813L

MOHAL THEHAR, PO KHANIYARA, TEHSIL DHARAMSHALA, DISTRICT KANGRA H.P. INCOME & EXPENDITURE ACCOUNT AS ON 31-03-2023

| Particulars | SCH | Amount | Particulars | SCH | Amount |
|--------------------------------------|-----|--------------|-------------------------------|-----|--------------|
| To Covid-19 Expenses | E | 19,749.00 | By Training Income | D | 47,67,797.00 |
| To Training Administrative Expenses | F | 2,08,107.00 | By Intt On FDR | | 137663 |
| Training Expenses | G | 7,89,771.00 | By Interest on IT Refund | | 2,056.00 |
| To Renovation & Maintenance Exp | | 2,09,311.00 | | | |
| To Bank Charges | | 672.00 | | | |
| To Preliminary Expenses Written Off | | 648.00 | | | |
| To Provision | | 32,00,000.00 | | | |
| To Excess Of Income Over Expenditire | | 4,79,258.00 | By Excess of Exp. Over Income | | - |
| Total | | 49,07,516.00 | Total | | 49,07,516.00 |

For Administrative Training & Welfare Society

As per our report of even date attached

For Ishita Gliai & Co (Chartered Accountants)

> Ishita Ghai Proprietor M.No 548716

Place:-Dharamshala Date :- 11/09/2023

UDIN = - 23548716 BGRKPA2800

MOHAL THEHAR, PO KHANIYARA, TEHSIL DHARAMSHALA, DISTRICT KANGRA H.P.

SCHEDULE OF INCOME AS ON 31.03.2023

| Particulars | SCH | Detail | Amount |
|-------------------------|-----|------------|------------|
| Training Income:- | D | | 4767797.00 |
| Fooding and Refreshment | | 2934633.00 | |
| Laundry | | 22348.00 | |
| Room and Hall Rent | | 1808314.00 | |
| Printing and Xerox | | 2502.00 | |
| | | | 4767797.00 |

SCHEDULE OF EXPENDITURE AS ON 31.03.2023

| Particulars | SCH | Detail | Amount |
|------------------------------------|---------|------------------------------------|-------------|
| Covid-19 Programm Expenses | E | | 19,749.00 |
| Covid-19 ,Honorarium Expenses | | 19,749.00 | 12,7 12100 |
| Training Administrative Expenses | F | | 2,08,107.00 |
| Legal and Tax Related Fees | | 60,000.00 | |
| Local Coveyance | | 5,400.00 | |
| Miscellaneous Expenses | | 20,786.00 | |
| Office Equipment Repair and Maint. | | 17,120.00 | |
| Printing and Stationary | | 20,233.00 | |
| Reception and Entertainment | | 620.00 | |
| Telephone and Internet Expenses | | 1,732.00 | |
| Vehicle Fuel | | 25,880.00 | |
| Vehicle Repair and Maintenance | | 34,527.00 | |
| Water and Electricity | | 21,809.00 | |
| Training Expenses:- | G | | 7,89,771.00 |
| Cable and Wifi | | 28,859.00 | |
| Cook Helper Wages | | 91,375.00 | |
| Dish Washer Wages | | 36,750.00 | |
| Fooding and Refreshment Exp | | 4,43,846.00 | |
| Games and Entertainment | | 4,242.00 | |
| Laundry Expenses | ATIA | 15,916.00 | |
| Toiletaries and Miscellaneous | # F.No. | 1308,783.00 033410N ramshala | |
| | Tere | VACOUS N | 1017627.00 |

UDIN-03548716 BGRKPA 2800.